# 1403 - 135 - 288

FEC FORM 3X

Only

FE7AN014

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

RECEIVED
2014 DEC -8 PH 1: 21

FEC MAIL CENTER

Office Use Only TYPE OR PRINT ▼ Example: If typing, type NAME OF 12FE4M5 COMMITTEE (in full) over the lines. IDIE, E.D. S. NOT. WORDS, P.O. LIT, I, C.A.L. A, C, T, I, O, N, C, O, M, M, I, T, T, E, E, .9.4,4,7.8 B, 0, X, ADDRESS (number and street) Check if different than previously reported. (ACC) 10. K, L, A, H, O, M, A, .C. 1. T. Y. 17.3.1.4.3 OKI STATE A ZIP CODE A CITY A FEC IDENTIFICATION NUMBER ▼ **AMENDED** 00569293 3. IS THIS NEW М REPORT (N) OR (A) 4. TYPE OF REPORT (b) Monthly Nov 20 (M11) Feb 20 (M2) May 20 (M5) Aug 20 (M8) (Non-Election Year Only) Report (Choose One) Due On: Dec 20 (M12) Mar 20 (M3) Jun 20 (MB) Sep 20 (M9) (Non-Election Year Only) (a) Quarterly Reports: Jan 31 (YE) Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) April 15 Quarterly Report (Q1) (c) Runoff (12R) 12-Day Primary (12P) General (12G) July 15 PRE-Election Quarterly Report (Q2) Report for the: Convention (12C) Special (12S) October 15 Quarterly Report (Q3) in the January 31 Election on State of Year-End Report (YE) July 31 Mid-Year 30-Day Report (Non-election **POST-Election** M General (30G) Runoff (30R) Special (30S) Year Only) (MY) Report for the: Termination Report In the (TEA) O OK Election on State of Ö 16 2014 5. Covering Period through i certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. HOLLY C. Type or Print Name of Treasurer 04 Signature of Treasurer NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109. Office **FEC FORM 3X** Use Rev. 12/2004

SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS FEC Form 3X (Rev. 02/2003) Page 2 Write or Type Committee Name DEEDS NOT WORDS POLITICAL ACTION COMMITTEE 2014 Report Covering the Period: From: **COLUMN A** COLUMN B This Period Calendar Year-to-Date (a) Cash on Hand 000 January 1, (b) Cash on Hand at 000 Beginning of Reporting Period...... 500 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add Lines 6(b) and 8(c) for Column A and Lines 6(a) and 6(c) for Column B) ...... 7. Total Disbursements (from Line 31)......... Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 8(d))..... Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) ..... This committee has qualified as a multicandidate committee. (see FEC FORM 1M) For further information contact: Federal Election Commission

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

FEBAN028

|            | DETAILED SUMMARY PAGE  |          |         |   |        |   |                     |                                   |  |
|------------|--|----------|---------|---|--------|---|---------------------|-----------------------------------|--|
|            | FEC Form 3X (Rev. 08/2004)   |          | of 1    | Receipts  |        |   |                     | Page 3                            |  |
| Write      | e or Type Committee Name   |          |         | <del>· · · · · · · · · · · · · · · · · · · </del> |        |   |                     |                                   |  |
|            | DEEDS NOT WORDS  | POLITI   | ical A  | ction Comm  | NITTEE |   |                     |                                   |  |
| Rep        | ort Covering the Period: From:   | 10       | اطرا    | 2014  | To:    | 11                                      | 2 4                 | 2014                              |  |
|            | l. Receipts  |          | Ţ       | COLUMN A<br>otal This Period                      |        |   | COLUMN<br>dar Year- |                                   |  |
| (i)<br>(i) | Contributions (other than loans) From:  a) Individuals/Persons Other  Than Political Committees  (i) Itemized (use Schedule A) |          |         |   |        |   | 1.0                 | 0,0,0,0,0<br>0,0,0,0,0<br>5,0,0,0 |  |
| 13. /      | All Loans Received   |          | 4-4-4   | * * * * * * * * * * * * * * * * * * *             |        |   |                     |                                   |  |
| 15.        | Loan Repayments Received   | <u>[</u> | - 1 (2) |   |        | 2)                                      | 2)                  |                                   |  |
| 18.        | (Dividends, Interest, etc.)  | unds -   |         |   |        |   |                     |                                   |  |
|            | (b) Levin Funds (from Schedule H5)   | <u> </u> |         |   |        | - 1 · 1 · 1 · 1 · 1 · 1 · 1 · 1 · 1 · 1 | )                   |                                   |  |
| 20.        | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))  | i        |         | 1.2,5.00  |        |   |                     | ,5.0.0 <u>,0.0</u>                |  |
|            | (subtract Line 18(c) from Line 19)   | ·        | 4 0     | 12,500  | 00     |   | 12                  | 50000                             |  |

12,500,00

1250000

FE7AN014

## DETAILED SUMMARY PAGE

|          | FEC Form 3X (Rev. 02/2003)   |                     | Page 4  |
|----------|--|---------------------|---|
|          | II. Disbursements  | COLUMN A            | COLUMN B  |
| 1. (     | Operating Expenditures: a) Allocated Federal/Non-Federal Activity (from Schedule H4) | Total This Period   | Calendar Year-to-Date   |
|          | (i) Federal Share  |                     |   |
|          | (ii) Non-Federal Share   |                     |   |
| •        | (b) Other Federal Operating  | 110 . 00            | V 2 1 2 2   |
|          | Expenditures(c) Total Operating Expenditures   | 42188               | 42188   |
| ,        | (add 21(a)(i), (a)(ii), and (b))▶  |                     |   |
| 22.      | Transfers to Affiliated/Other Party  |                     |   |
|          | Committees   | 1 1 2 1 2 1 2 1 2 1 |   |
| 23.      | Contributions to<br>Federal Candidates/Committees<br>and Other Political Committees  |                     |   |
|          |  | 2,0,0,0,0,0         | 2,0,0,0,0,0   |
|          | Independent Expenditures (use Schedule E)  |                     |   |
| 25.      | Coordinated Party Expenditures<br>(52 U.S.C. § 30118(d))<br>(use Schedule F)         |                     |   |
|          | •  |                     |   |
| 26.      | Loan Repayments Made   |                     |   |
| 27.      | Loans Made   |                     |   |
| 28.      | (a) Individuals/Persons Other  |                     |   |
|          | Than Political Committees  |                     |   |
|          | (h) Bulliani Bady Commissions  |                     |   |
|          | (b) Political Party Committees   |                     |   |
|          | (such as PACs)   |                     |   |
|          |  |                     |   |
|          | (d) Total Contribution Refunds   |                     |   |
|          | (add Lines 28(a), (b), and (c))  |                     |   |
| 29.      | Other Disbursements  |                     |   |
| <b>.</b> |  |                     |   |
| 30.      | Federal Election Activity (52 U.S.C. § 30101)  | (20))               |   |
|          | (a) Allocated Federal Election Activity  |                     |   |
|          | (from Schedule H6)   |                     |   |
|          | (i) Federal Share  |                     |   |
|          | (ii) "Levin" Share   |                     |   |
|          | (b) Federal Election Activity Paid Entirely  |                     |   |
|          | With Federal Funds   | Lugue               |   |
|          | (c) Total Federal Election Activity (add   |                     |   |
|          | Lines 30(a)(i), 30(a)(ii) and 30(b))▶  |                     | Laboration of the state of the |
| 31       | Total Disbursements (add Lines 21(c), 22,  |                     |   |
|          | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))   | 242188              | 2 42 1 88   |
|          |  |                     |   |
| 32.      | . Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii)            |                     |   |
|          | from Line 31)  | 242188              | 242188  |
|          |  |                     |   |
|          |  |                     |   |

|      | FEC Form 3X (Rev. 02/2003)   | DETAILED SUMMARY PAGE of Disbursements | Page 5                            |
|------|--|--|-----------------------------------|
| III. | Net Contributions/Operating Expenditures                                 | COLUMN A<br>Total This Period          | COLUMN B<br>Calendar Year-to-Date |
| 33.  | Total Contributions (other than loans) (from Line 11(d), page 3)         | 1,2,5,0,0,0                            | 12,5,00,00                        |
| 34.  | Total Contribution Refunds (from Line 28(d))                             |  | 0                                 |
|      | Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 1250,0,0,0                             | 12,500,00                         |
| 36.  | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 42188                                  | 421,88                            |
| 37.  | Offsets to Operating Expenditures (from Line 15, page 3)                 |  | n n n n n n                       |
| 38.  | Net Operating Expenditures (subtract Line 37 from Line 38)               | 42188                                  | 42188                             |

| SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS  | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 6 OF 9 (check only one)    11a   |
|---|---|--|
| Desclot Fee   | Action Committee  Action Committee  Zip Code 73131                      | Date of Receipt  Amount of Each Receipt this Period  5,000,000   |
| Manalat Fac   | 75205   | Date of Receipt    12   2014    Amount of Each Receipt this Period    500000000000000000000000000000000000 |
| Full Name (Last, First, Middle Initial)  C.  Malling Address  City  Stat  FEC ID number of contributing federal political committee.  Name of Employer  Occup  Receipt For:  Primary General  Other (specify)   Other (specify) |   | Oate of Receipt  Amount of Each Receipt this Period  |

TOTAL This Period (last page this line number only).....

10,0,0,0,0

| _  |  |                 |  |   |  |  |  |  |
|--|--|-----------------|--|---|--|--|--|--|
| SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS |  |                 | Use separate schedule(s) for each category of the Detailed Summary Page      | check only one)   |  |  |  |  |
| An   | y information copied from such Reports and St<br>for commercial purposes, other than using the | tatements ma    | l<br>ay not be sold or used by any pri<br>iddress of any political committee | erson for the purpose of soliciting contributions to solicit contributions from such committee. |  |  |  |  |
| K  | NAME OF COMMITTEE (In Full)  |                 |  |   |  |  |  |  |
|  | DREDS NOT WORDS POLITI   |                 |  |   |  |  |  |  |
| Δ  | Full Name (Last, First, Middle Initial)  HE OF THE TIGER PAC                                   | Date of Receipt |  |   |  |  |  |  |
|  | Malling Address<br>P.O. Box 2485   |                 |  | 10 31 2014  |  |  |  |  |
|  | Spring field   | State<br>VA     | Zip Code<br>22152  | Amount of Each Receipt this Period  |  |  |  |  |
|  | FEC ID number of contributing federal political committee.                                     | Coo             | 167431   | 25.00,00  |  |  |  |  |
|  | Name of Employer   | Occupation      | 1  |   |  |  |  |  |
|  | Receipt For:   | Aggregate       | Year-to-Date ▼   |   |  |  |  |  |
|  | Primary General  Other (specify) ▼   |                 | 2500,00  | ]   |  |  |  |  |
| -  | Full Name (Last, First, Middle Initial)  | Date of Bassist |  |   |  |  |  |  |
| В.   | Mailing Address  |                 |  | Date of Receipt   |  |  |  |  |
|  | City   | State           | Zip Code   | Amount of Each Receipt this Period  |  |  |  |  |
|  | FEC ID number of contributing federal political committee.                                     | C               |  |   |  |  |  |  |
|  | Name of Employer   | Occupatio       | n  |   |  |  |  |  |
|  | Receipt For:   | Aggregate       | e Year-to-Date ▼   |   |  |  |  |  |
|  | Primary ☐ General Other (specify) ▼  |                 | A . A . A .  | ]   |  |  |  |  |
| C  | Full Name (Last, First, Middle Initial)  |                 |  | Date of Receipt   |  |  |  |  |
|  | Mailing Address  | ·               | <del></del>  | Man ( D.O ) LALLEL  |  |  |  |  |
|  | City   | State           | Zip Code   | Amount of Each Receipt this Period  |  |  |  |  |
|  | FEC ID number of contributing federal political committee.                                     | C               |  |   |  |  |  |  |
|  | Name of Employer   | Occupation      | on   |   |  |  |  |  |
|  | Receipt For:  Primary General  Other (specify) ▼   | Aggregat        | e Year-to-Date ▼   | ]   |  |  |  |  |
|  | SUSTOTAL of Receipts This Page (optional)  |                 |  | <b>&gt;</b>   |  |  |  |  |

TOTAL This Period (last page this line number only).....

| SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS |  |  |   | FOR LINE NUMBER:           |  |  |               |               |       |              |                | PAGE 8 OF 9                           |                                       |            |                 |                  |          |
|---|--|--|---|----------------------------|--|--|---------------|---------------|-------|--------------|----------------|---------------------------------------|---------------------------------------|------------|-----------------|------------------|----------|
|   |  |  | Use separate schedule(s) for each category of the |                            |  |  | (check only   |               |       |              |                |                                       |                                       |            | <u> </u>        |                  |          |
|   |  |  |   |                            | category of the<br>Summary Page        |  | X             | 21b<br>27     |       | 22<br>28a    |                | 23<br>28b                             | <b>L</b>                              | 24<br>28c  | 25<br>29        | E                | 30b      |
| Any<br>or I                                     | y information copie<br>for commercial pu | ed from such Reports<br>rposes, other than usi | and Statering the nam                             | nents may i<br>ne and addi | not be sold or<br>ress of any pol      | used b                                 | y any<br>ommi | perso         | on fo | or the       | pur            | pose (                                | of soli<br>from                       | citing o   | contrib<br>comm | ution:<br>ittee. | 8        |
|   | NAME OF COMM                             | IITTEE (In Full)                               |   | . ^                        |  | ٠                                      |               |               |       |              |                |                                       |                                       |            |                 |                  |          |
| $\mathbb{Z}$                                    |  | VOT WORDS                                      | POLITIC   | LAC M                      | CTION T                                | ٧٧٠                                    | 1 100         | -17           | E E   |              |                |                                       |                                       |            |                 |                  |          |
| Α.  | Full Name (Last,                         | First, Middle Initial)                         |   |                            |  |  |               |               |       | )ate o       | of Di          | sburse                                | ment                                  |            |                 |                  |          |
|   | THE BESPOKE GROUP                        |  |   |                            |  |  |               |               |       | ri e ri      | ,              | اسق                                   | <b>5</b> /                            |            | <b>7 I 7</b>    | 4                | 1        |
|   | Mailing Address P.O. Box 722             |  |   |                            |  |  |               |               | 1     | 17           | L              | 0                                     | 7                                     | 2          | ٠,١             | 4                | ŀ        |
|   | COLUM                                    |  |   | State<br>M O               | Zip Code<br>6520                       |  |               |               |       |              |                |                                       |                                       |            |                 |                  |          |
|   | Purpose of Disbu                         | rsement  |   | <del> </del>               | 65.00                                  | \<br> <br>                             | _             |               |       |              |                |                                       |                                       |            |                 |                  |          |
|   | Candidate Name                           | 1 A MOTAS                                      | fecista   | NCC                        |  | ال.                                    |               |               | !     | mour         | nt of          | Each                                  | Disb                                  | urseme     | nt this         | Peri             | iod      |
|   | Candidate Name                           |  |   |                            |  | C                                      | atego<br>Type |               |       |              |                | -653                                  | · · · · · · · · · · · · · · · · · · · | <u>, 4</u> | 21              | ૢૢ૽ૢ૽૱           | 8        |
|   | Office Sought:                           | House  | Disburse  | ment For:                  |  |  | •••           |               | '     |              |                |                                       |                                       |            |                 |                  |          |
|   |  | Senate<br>President                            | $\vdash$  | Primary<br>Other (spa      | ☐ General                              |  |               |               |       |              |                |                                       |                                       |            |                 |                  |          |
|   | State:                                   | District:                                      | ل_ا   |                            |  |  |               |               |       |              |                |                                       |                                       |            |                 |                  |          |
| _   | Full Name (Last,                         | First, Middle Initial)                         |   |                            |  |  |               |               | Π     | D-4-         | -4 5           | · · · · · · · · · · · · · · · · · · · |                                       |            |                 |                  |          |
| В.  |  |  |   |                            |  |  |               |               |       | Date (       | יט זס<br>גרוני | isburs                                | emeni                                 | ·          | V 1 V           |                  | 3        |
|   | Mailing Address                          |  |   |                            |  |  |               |               |       |              |                |                                       |                                       |            |                 |                  |          |
|   | City                                     |  |   | State                      | Zip Code                               |  |               |               |       |              |                |                                       |                                       |            |                 |                  |          |
|   | Purpose of Disbu                         | rsement  | <del> </del>                                      | <del></del>                | <del></del>                            | Tr                                     | <b>,</b>      | 7             | 1     | Amau         | nt of          | i Each                                | Disb                                  | urseme     | ent this        | s Per            | riod     |
|   | Candidate Name                           | <del></del>                                    | <del></del>                                       |                            | ······································ | <b>ا ا</b>                             | ateg          |               |       |              | -              |                                       |                                       |            |                 | -                | 7        |
|   | Office Sought:                           | House  | Disburse  | ment For:                  |  | ــــــــــــــــــــــــــــــــــــــ | Тур           |               | ┤ '   |              |                | <u></u>                               |                                       |            | <b></b>         |                  | لب       |
|   | -  | Senate   |   | Primary                    | Genera                                 | 1                                      |               |               |       |              |                |                                       |                                       |            |                 |                  |          |
|   | State:                                   | President District:                            | L   | Other (spe                 | ecity) 🔻                               |  |               |               |       |              |                |                                       |                                       |            |                 |                  |          |
| -   |  | First, Middle Initial)                         |   | <del></del>                |  |  |               | -             |       | <del>,</del> | <del></del>    |                                       |                                       |            |                 |                  |          |
| C.  |  |  |   |                            |  |  |               |               |       |              |                | lisburs                               |                                       |            |                 |                  | _        |
|   | Mailing Address                          |  |   |                            |  |  |               | 1             |       |              | ' [            |                                       |                                       |            |                 | ]                |          |
|   | City State Zip Code                      |  |   |                            |  |  |               |               | +     |              |                |                                       |                                       | ·····      | <del></del>     |                  |          |
|   | Purpose of Disbursement                  |  |   |                            |  |  |               | <del></del> - | -     |              |                |                                       |                                       |            |                 |                  |          |
|   | Accepted Nove                            |  |   |                            |  | _  <b>L</b>                            |               |               |       | Amou         | ınt o          | f Eac                                 | h Dist                                | oursem     | ent th          | is Pe            | riod     |
|   | Candidate Name                           |  |   |                            |  |  | Categ<br>Typ  |               |       |              |                |                                       | 7                                     |            | -               |                  |          |
|   | Office Sought:                           | House  | Disburse  | ement For:                 |  | <del></del>                            |               |               | 1     |              |                | 473                                   |                                       | 77         |                 | and The          | أسببياكم |
|   |  | Senate<br>President                            | -   | Primary<br>Other (sp       | General General General                | 11                                     |               |               |       |              |                |                                       |                                       |            |                 |                  |          |
|   | State:                                   | District:                                      |   |                            |  |  |               |               |       |              |                |                                       |                                       | _          |                 |                  |          |
| f   |  |  |   |                            |  |  |               |               |       |              |                | -                                     | , ,                                   | -          | -               | -,-              | -        |
| - ] :   | SUBTOTAL of Dis                          | sbursements This Page                          | (optional)  |                            |  |  |               | ▶             |       |              |                | ()                                    |                                       | (1)        |                 | (5)              |          |

TOTAL This Period (last page this line number only)......

| SCHEDULE I          | B (FEC Form 3X)                         |  | EOD LINE A                             | II IMPED.                       | PAGE 9 OF 9                                |  |  |  |  |
|---------------------|---|--|--|---------------------------------|--|--|--|--|--|
|                     | SBURSEMENTS                             | Use separate schedule(s)                       | (check only                            |                                 |  |  |  |  |  |
| II SIIII SEV VI     | araliapine 1119                         | for each category of the Detailed Summary Page | 216                                    | 22 🔀 23                         | 24 25 26                                   |  |  |  |  |
|                     |   | Jetaneo Summary Page                           | 27                                     | 28a 28b                         | 28c 29 30b                                 |  |  |  |  |
|                     | pled from such Reports and States       |  |  |                                 |  |  |  |  |  |
| or for commercial p | ourposes, other than using the nar      | ne and address of any politic                  | al committee to                        | solicit contributions for       | om such committee.                         |  |  |  |  |
| NAME OF COM         | IMITTEE (In Full)                       |  |  |                                 |  |  |  |  |  |
| DEEDS               | NOT WORDS POLITIC                       | AL ACTION Com                                  | IMITTEE                                |                                 |  |  |  |  |  |
| •                   | i, First, Middle Initial)               |  |  |                                 |  |  |  |  |  |
| A. ZINKE            | FOR CONGRESS                            |  | Date of Disbursem                      | ent                             |  |  |  |  |  |
| Mailing Address     | ox 1596                                 |  |  | 10 31 2014                      |  |  |  |  |  |
| City .              |   | State Zip Code                                 |  |                                 |  |  |  |  |  |
| HELEN               |   | 159624   |  |                                 |  |  |  |  |  |
| Purpose of Dist     |   |  |  | American at Free B              | Palamana and Alberta de Card               |  |  |  |  |
| POLITICA            |   |  | المسما                                 | Amount of Each D                | isbursement this Period                    |  |  |  |  |
| Candidate Nam       | ZINKE                                   |  | Category/                              |                                 | 100000                                     |  |  |  |  |
| Office Sought:      |   | ment For:                                      | Туре                                   | formation (Seconds)             |  |  |  |  |  |
|                     | Senate                                  | Primary General                                |  |                                 |  |  |  |  |  |
|                     | President                               | Other (specify)                                |  |                                 |  |  |  |  |  |
| State: MT           | District: O I                           | ,  |  |                                 | <u>.                                  </u> |  |  |  |  |
| Full Name (Las      | t, First, Middle Initial)               |  |  |                                 |  |  |  |  |  |
| B                   | - 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |  |  | Date of Disbursen               | nent                                       |  |  |  |  |
| ZELDIN              |   | <del></del>                                    |  | May Bec                         | Linesand                                   |  |  |  |  |
| Mailing Address     |   | •  |  | 10 31                           | 160.17                                     |  |  |  |  |
| City C              | INTLOCK DRIVE                           |  |  |                                 |  |  |  |  |  |
| SHIRL               | EM.                                     | State Zip Code                                 |  |                                 |  |  |  |  |  |
| Purpose of Dis      |   | 17.  |  |                                 |  |  |  |  |  |
| POLITIC             | AL CONTRIBUTION                         |  |  | Amount of Each (                | Disbursement this Period                   |  |  |  |  |
| Candidate Nam       | ne .                                    |  | Category/                              |                                 | * * * * * * * * * * * * * * * * * * *      |  |  |  |  |
| LEE                 | ZELDIN                                  |  | Туре                                   |                                 | 1,0,0,0,0,0                                |  |  |  |  |
| Office Sought:      |   | ement For:                                     |  |                                 |  |  |  |  |  |
|                     | Senate                                  | Primary General                                |  |                                 |  |  |  |  |  |
| a <b></b>           | President                               | Other (specify)                                |  |                                 |  |  |  |  |  |
| State: NY           | District: O                             |  |  |                                 |  |  |  |  |  |
| Full Name (La:      | st, First, Middle Initial)              |  |  | Date of Disburser               | mont                                       |  |  |  |  |
| C.                  |   |  |  |                                 |  |  |  |  |  |
| Mailing Addres      |   |  |  | Marw / Par                      |  |  |  |  |  |
|                     | -                                       |  | I                                      | أحب اسبياب البيد                |  |  |  |  |  |
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| Candidate Nar       | me                                      | لسبيا  | Amount of Each                         | Disbursement this Period        |  |  |  |  |  |
| - 2.1               |   | Category/<br>Type                              |  |                                 |  |  |  |  |  |
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| -                   | Senate                                  | Primary General                                |  | 1                               |  |  |  |  |  |
|                     | President                               | Other (specify)                                | •                                      |                                 |  |  |  |  |  |
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| SUBTOTAL of (       | Disbursements This Page (optional       | )  |  |                                 |  |  |  |  |  |
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בפפ פנוף? נממט מפגב יונסל

Federal Election Commission 1000

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Deeds Not Words PAC

PO BOX 94478

(8/2013)

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